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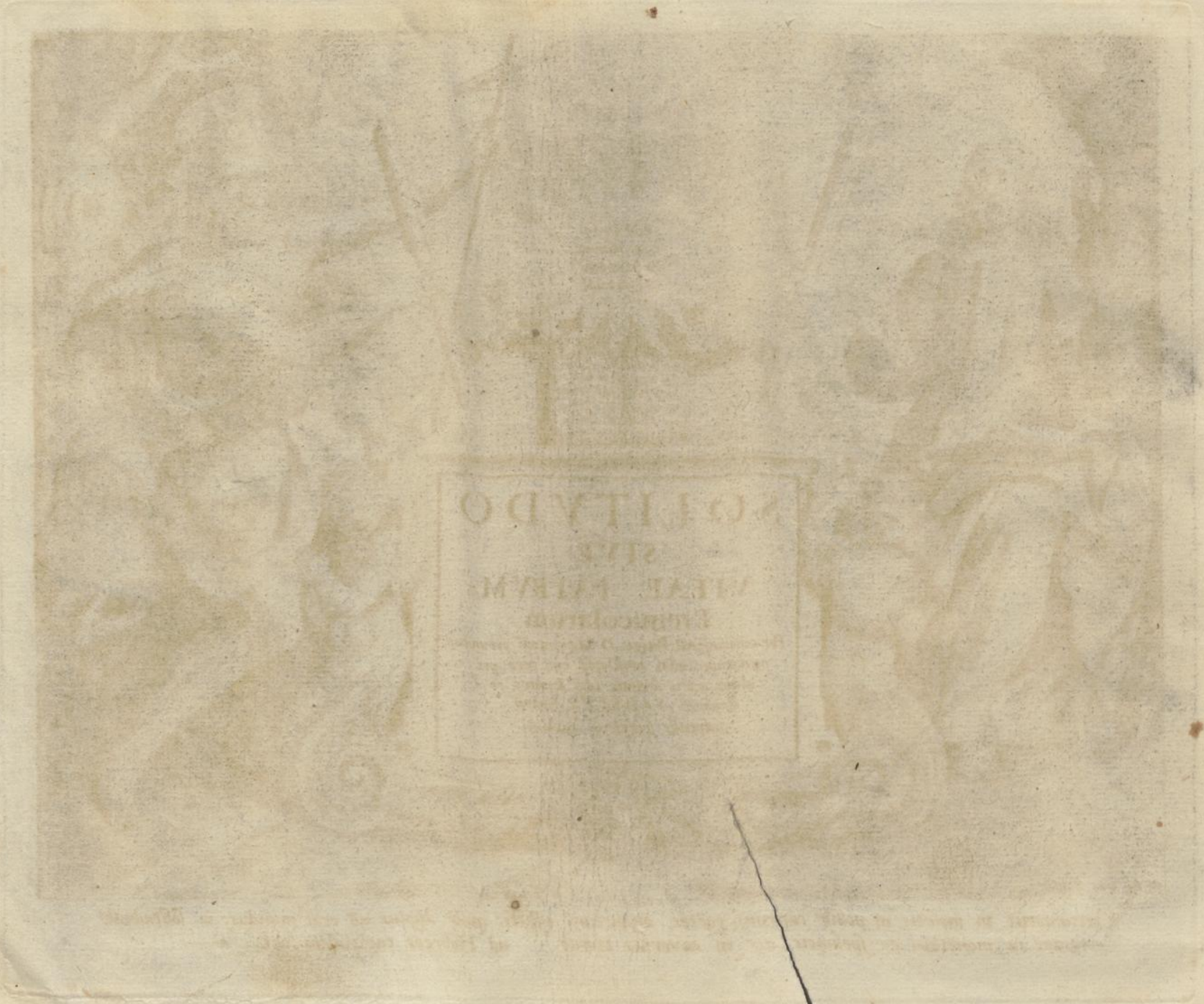
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Circumierūt in melotis, in pellib' caprinis, egētes, angustiatī, afflicti: quib' dignus nō erat mundus: in solitudinib' errantes, in montibus & speluncis & in cavernis terrae. ad Hebreos capitulum XI.





Jadeler
excudit

Tempore quo Decij feruebat sæua tyrannis,
Christicolæ duris preßit acerba malis.

1.

Territus his, fugiens Thebaide PAVLVS, eremũ
Intrat, & à coruo pabulũ grata capit.



Progenie clarus, virtute ANTONIVS ardens,
 Pauperibus largus, sobrietatis amans, 2

Casta pijs miscet precibus ieiunia, & atri
 Dæmonis insultus reprimat atq; dolos.



THEY ARE THE ONLY TWO WHOSE NAMES ARE MENTIONED IN THE
BIBLE AS BEING THE FIRST OF THE TWELVE APOSTLES



Sadeler exc.

HILARION fugiens fallacis gaudia mundi
Deserto abs trusus maluit esse loco.

3

E folijs iuncisq; sibi tentoria texens
Excoluit vitam sobrietate suam.



HILARIOUS PICTURE OF THE SCOTTISH MOUNTAINS
Dedicated to the Hon. the Lord of the Isles
By the Author of the "Scottish Mountains"

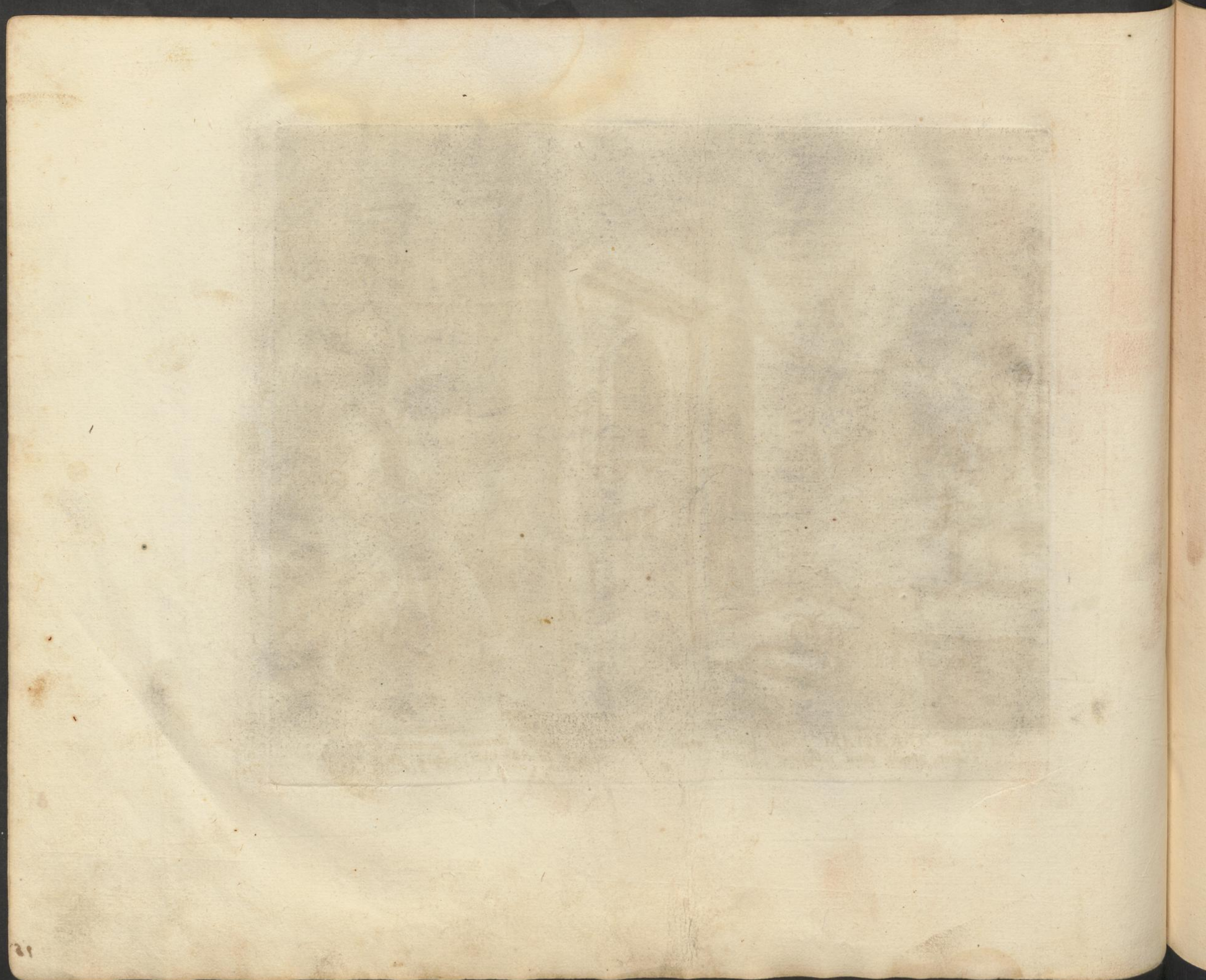


Sadelers excudit

*A primis ABRAHAM pietatis sedulus annis
Cultor, amans pura religione Deum*

4

*Fortiter aduersos fortunæ pertulit ic tus,
Obsequio cunctis diues, inopsq̃ sibi.*

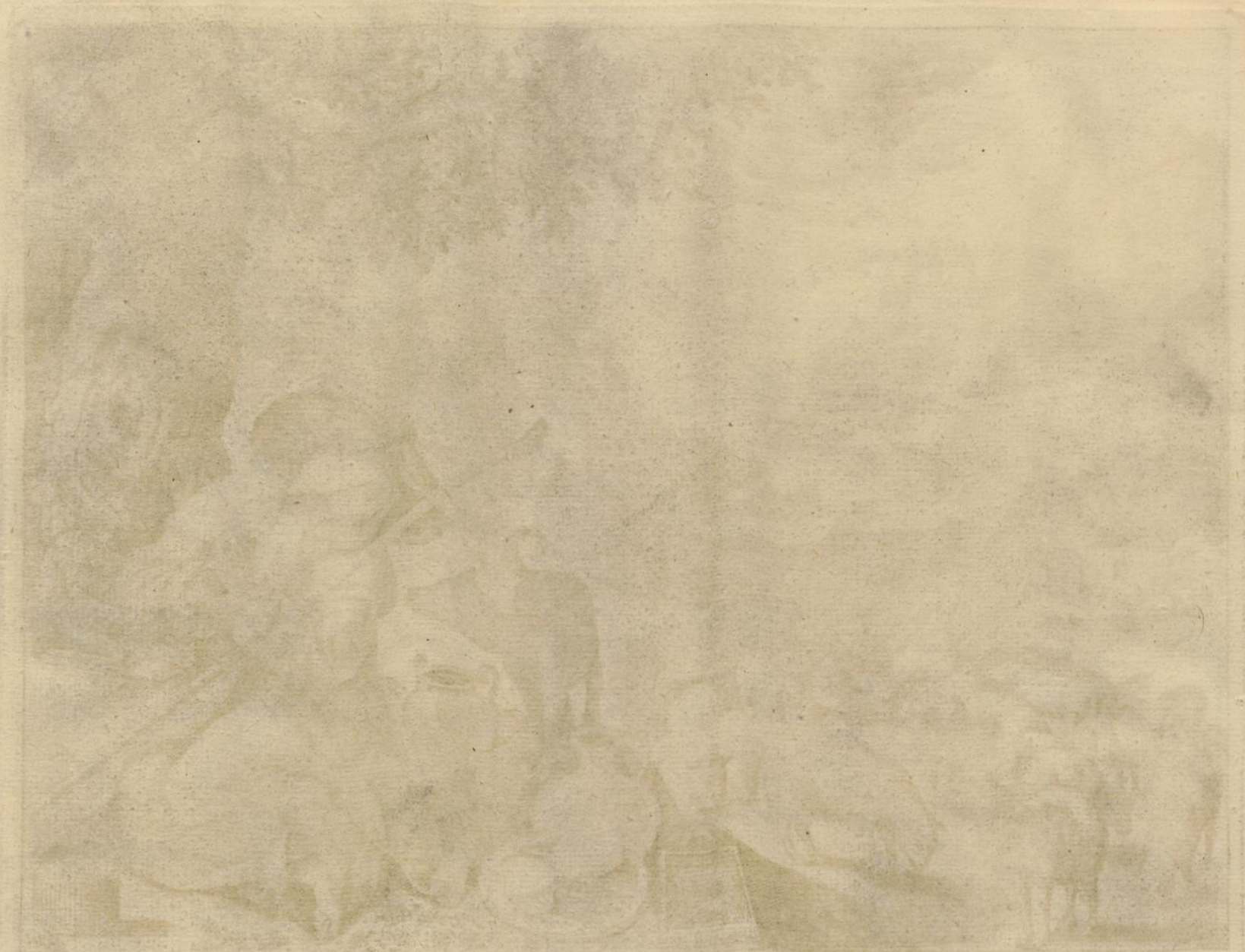




Acta prius fuerat cui vita monastica, MALCHVS
A Saracenis captus, ouile regit.

5

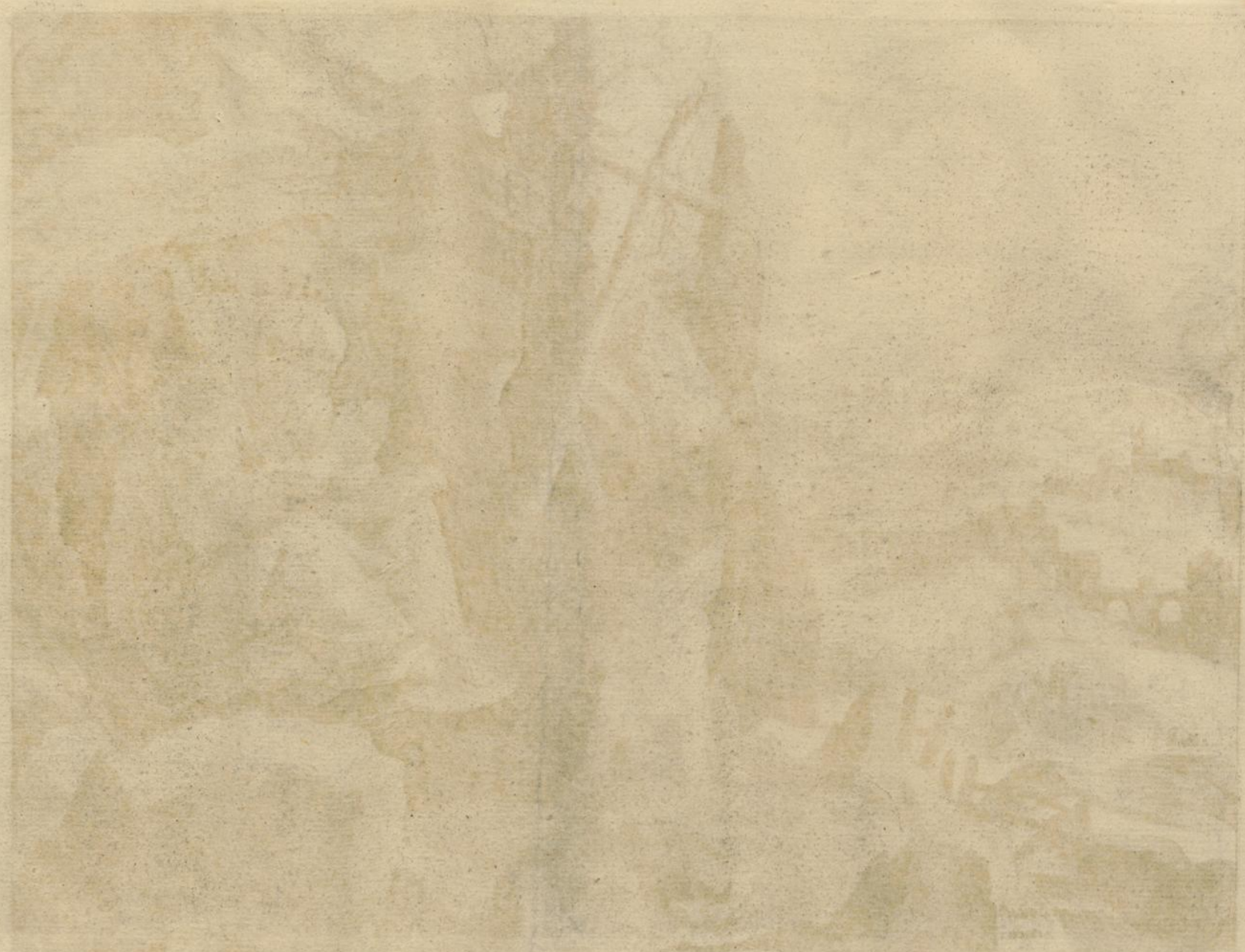
Prefectusq; gregi curat pecus; hinc praeunte
Numine, coenobij tecta adamata subit.



A group of people in a landscape, possibly a historical scene. The figures are seated or standing in a field, with some structures visible in the background.



Duxit IOANNES rigidam sine crimine vitā, Rupe caua sedem sibi legit: ibiq; petulcā
 Affectus prauos sobrietate domans. 6 Carnē sub mentis compulsi ire iugum.



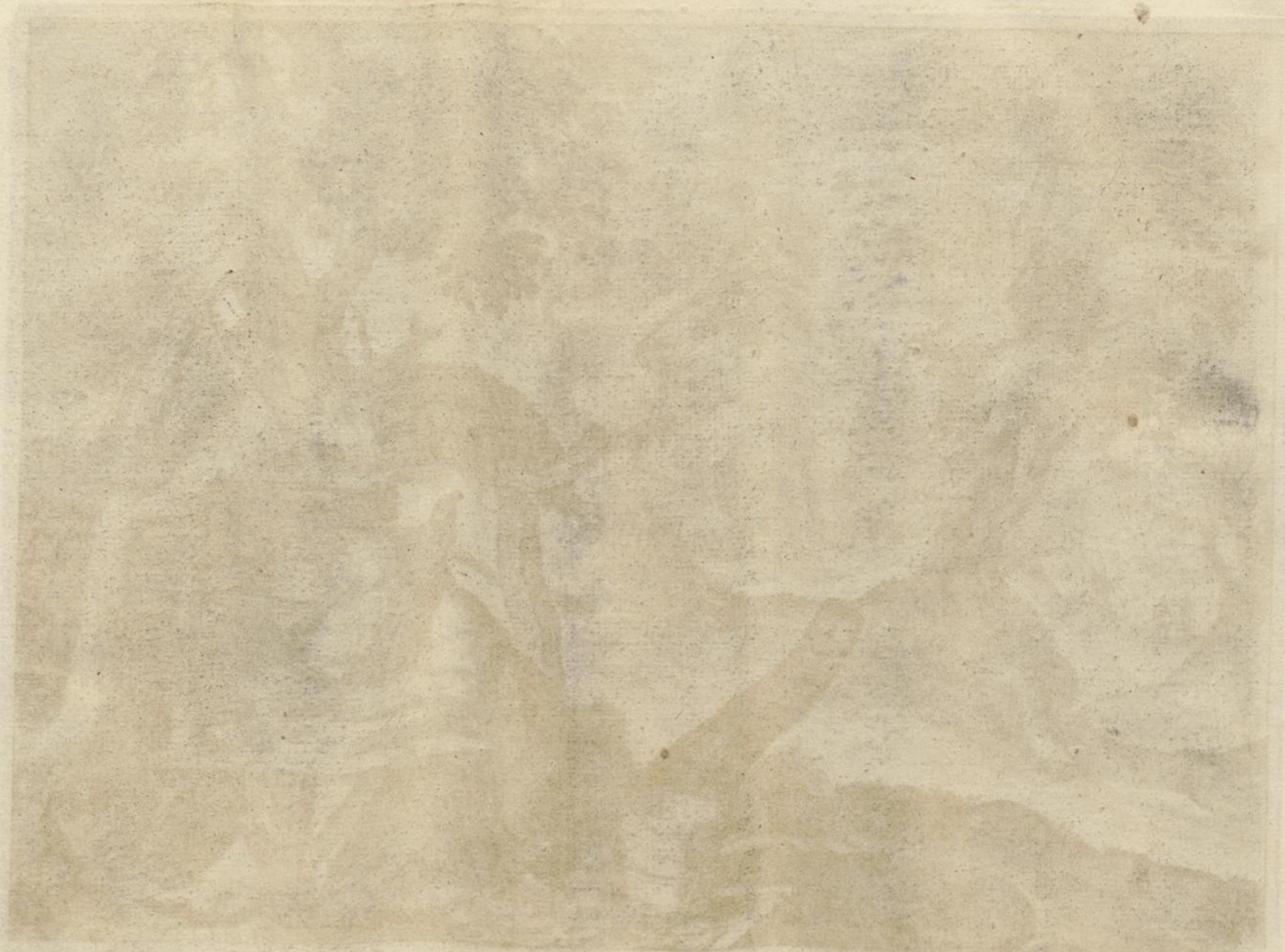
THE TOWN OF BOSTON, MASSACHUSETTS, 1850.
GIVEN BY THE TOWN OF BOSTON, MASSACHUSETTS, 1850.



Officio calami, taciturnus voce, **THEONAS**
Jugiter erudit commonuitq; suos.

7

Quos morbus vel debilitas affligerat, ad se
Adductos valida res tituebat ope.



THESE ARE THE REMAINS OF THE
ANCIENT CITY OF THEOPHILUS



*Soluagus postquam primis errasset ab annis
Austera vitæ cultor APOLLONIVS,*

8

*Linquere desertum diuina voce iubetur,
Legisq; in populū spargere dogma sacre.*





Sadeler excudit.

MVTIVS excellens virtute, reliquit eremum.
Sæpius, ad fratres corripuitq; gradum.

9

Languida debiliū sanavit corpora: vita
Orbatos sacra contumulavit humo.





Mundities HELENVM s timulavit pectoris, ònem
Vt fugeret nevum corporis atq; animi.

10

Sola loca incoluit gelido contermina fonti.
Deq; herbis carpsit parca alimenta sibi.



Modell der Fabrik in der Nähe von Berlin
Die Fabrik ist ein Werk für die Herstellung von
Zugmaschinen und anderen Maschinen.



In squallente specu IOHANNES vixit: eiq;
Mos fuit, erecto corporis esse & tatu. 11

Afidiuasq; preces coluit, ieiuniaq; arcta.
Hancq; suos fratres iussit inire viam.



THE FIRST BOOK OF THE PSALMS
PSALM I. A Psalm of David.



Duxit ad extremam PAPHNVTIVS vsq; senectā
In solida cum tota religione dies.

12

Cuius victa Dei precibus clementia, monstrat
Quem superis dignum iudicet esse possis.





Tanta fuit DIDYMO sanctae constantia vitae, Non draco, non aspis, non vipera seu nocebat.
 Corripere ut possent nulla venena virum. 13 Illatus cunctis perstitit usque malis.



En la fin DIDIMO furent tous fantez. Non d'avis non aspi non neque non neque.
C'est que de fantez non neque non neque. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.



*Pregravis HELIAS ætate, trementiaq; ægre
Membra trahens, antri concaua saxa calit.*

14

*Hortatur socios, ut vitæ erratâ prioris
Purgantes, studeant diâ statuta sequi.*



Prophetia Iherusalem, quae dicitur in libro Iherusalem
Prophetia Iherusalem, quae dicitur in libro Iherusalem



Sadel. exc.

*Tirones in monte cauo pia scripta docere,
Et labor et studium SPIRIDIONIS erat.*

15

*Vincere quo prauos affectus carne subasta
Possent, ac structos daemoris arte dolos.*



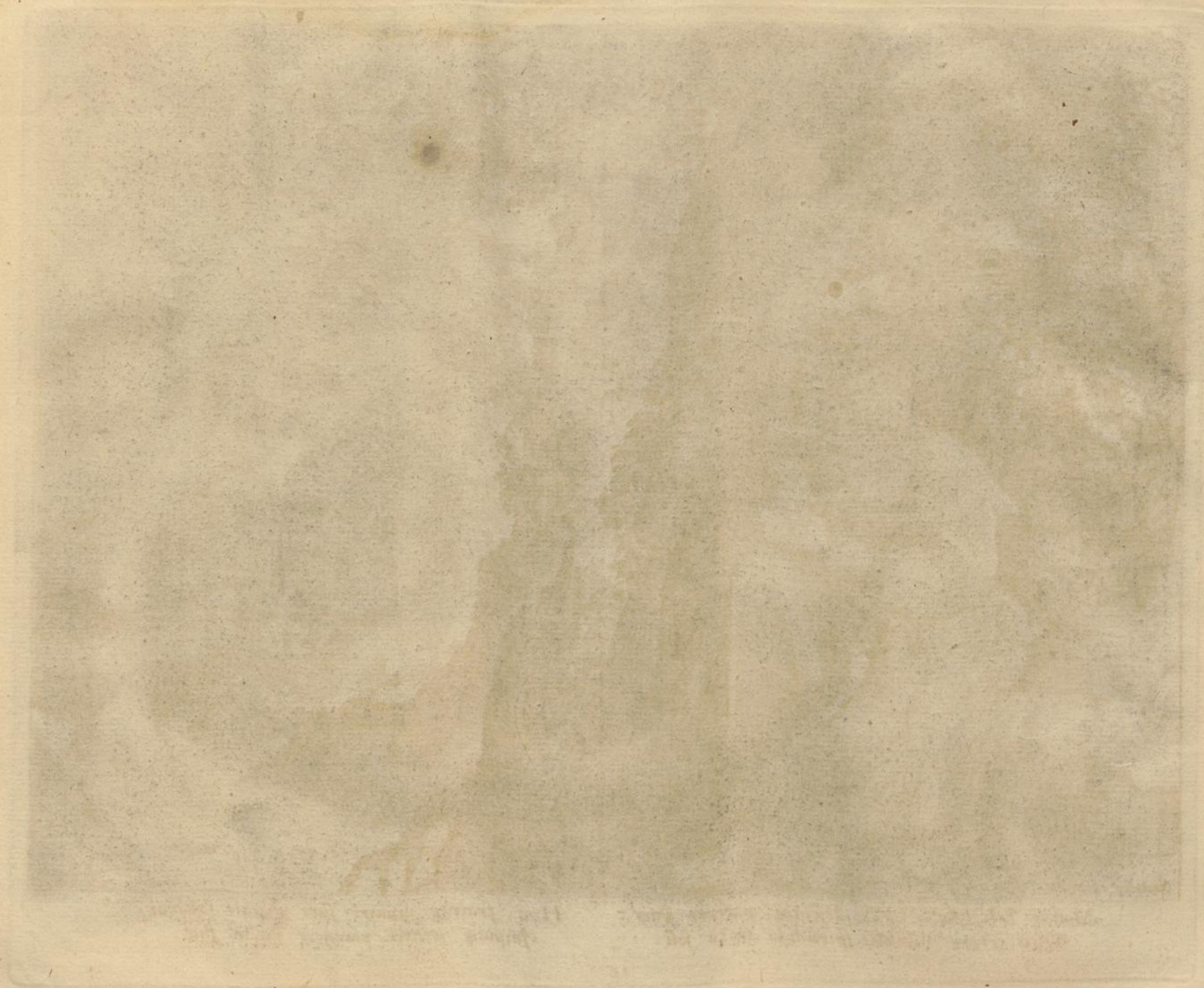
Fig. 1. - View of the interior of the Temple of Solomon, showing the large pillars and the figures of the priests.



Sadeler excudit.

Maluit EVLOGIUS desertas querere sedes,
Quam terere urbani splendida tecta soli.

Hinc fratres munire suos pietate laborat,
Impiaque ætatis plangere facta sua.





Moribus, atq; animi pietate insignis APELLES,
 Ætherio doctus sacra litare patri,

17

Cœnobij, ferrum fabrilis haud infusus arte
 Cudere, sollicita profuit usq; manu.



STILLER
Gedachte, welche sich nicht
in der Natur finden



*In tristi Nitæ deserto habitacula sacris
Apta exercitijs fixerat ORIGENES.*

18

*Mos erat hæc, proprias peregrinis cedere sedes,
Hospitijs suis condere tecta novi.*

Sadcl: exc



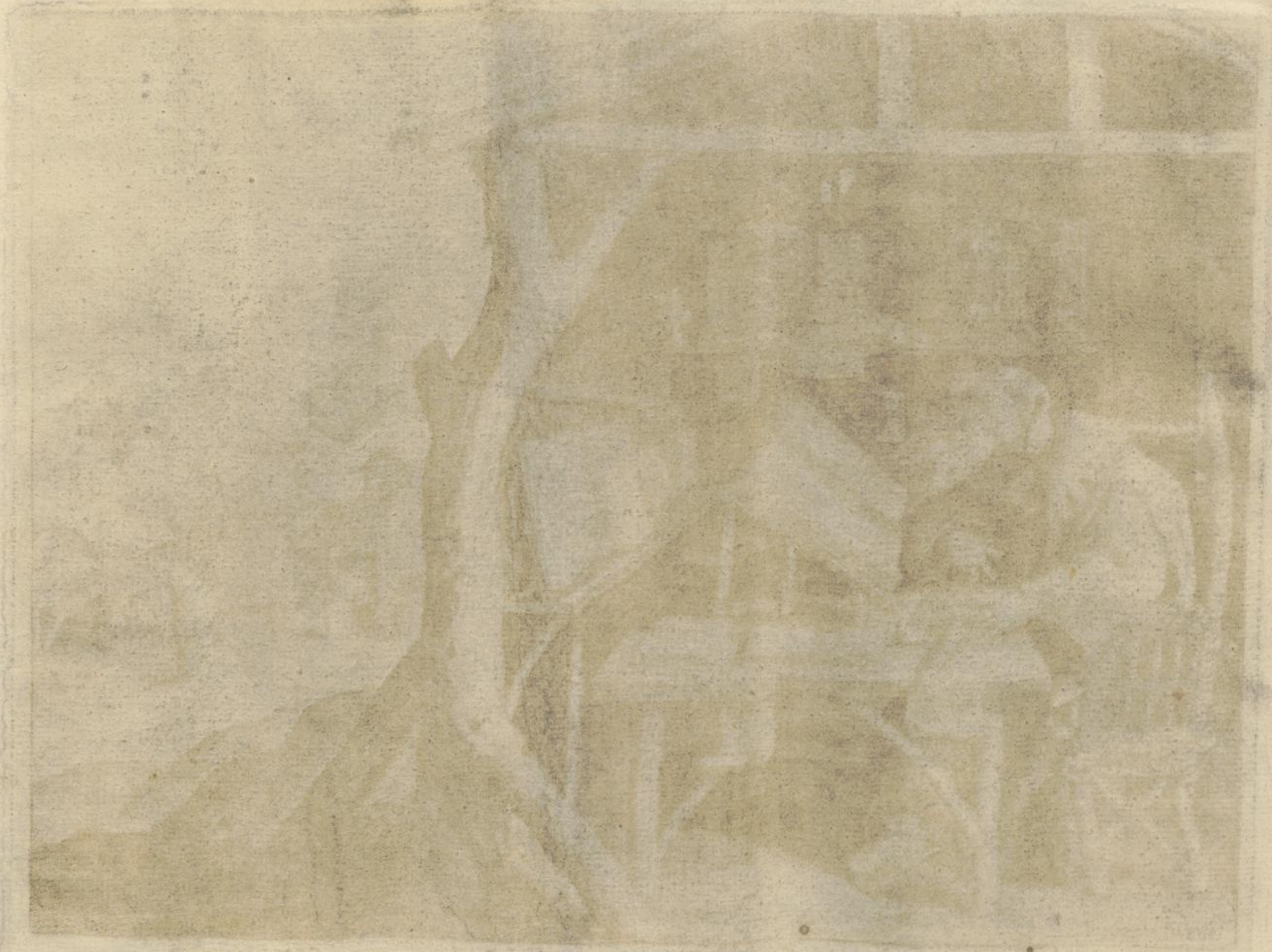
18
The original is in the possession of the
Hon. Secy. of the Interior, Washington, D.C.
For that the original is in the possession of the
Hon. Secy. of the Interior, Washington, D.C.



Sadeler excud.

*EVAGRIUS sacri diuina oracula verbi
Doctus, et æternę dogmata legis, erat.* 19

*Vnde suis sanctę præcepta salubria vite,
Inuicta aduersus dæmonas arma, dabat.*



Portrait of a person sitting at a table, possibly writing or reading, with a large tree trunk visible on the left side of the frame.



OR deserta colens paucis accessa, flagrantēs
Ad Dominum fudit nocte dieq; preces.

20

Huic pluuialis aqua, et iunctae siluestrib; herbis
Crudae radices, potus et esca fuit.



OR, A NEW AND COMPLETE SYSTEM OF THE ART OF WRITING, IN THE ENGLISH ALPHABET, AS IT IS NOW USED, AND AS IT SHOULD BE. BY JOHN BROWN, ESQ. OF THE MIDDLE TEMPLE, ESQ. IN THE FIRST YEAR OF HIS PRESENT MAJESTY'S REIGN. LONDON, PRINTED BY J. BARNES, IN ST. MARTIN'S LANE, 1790.

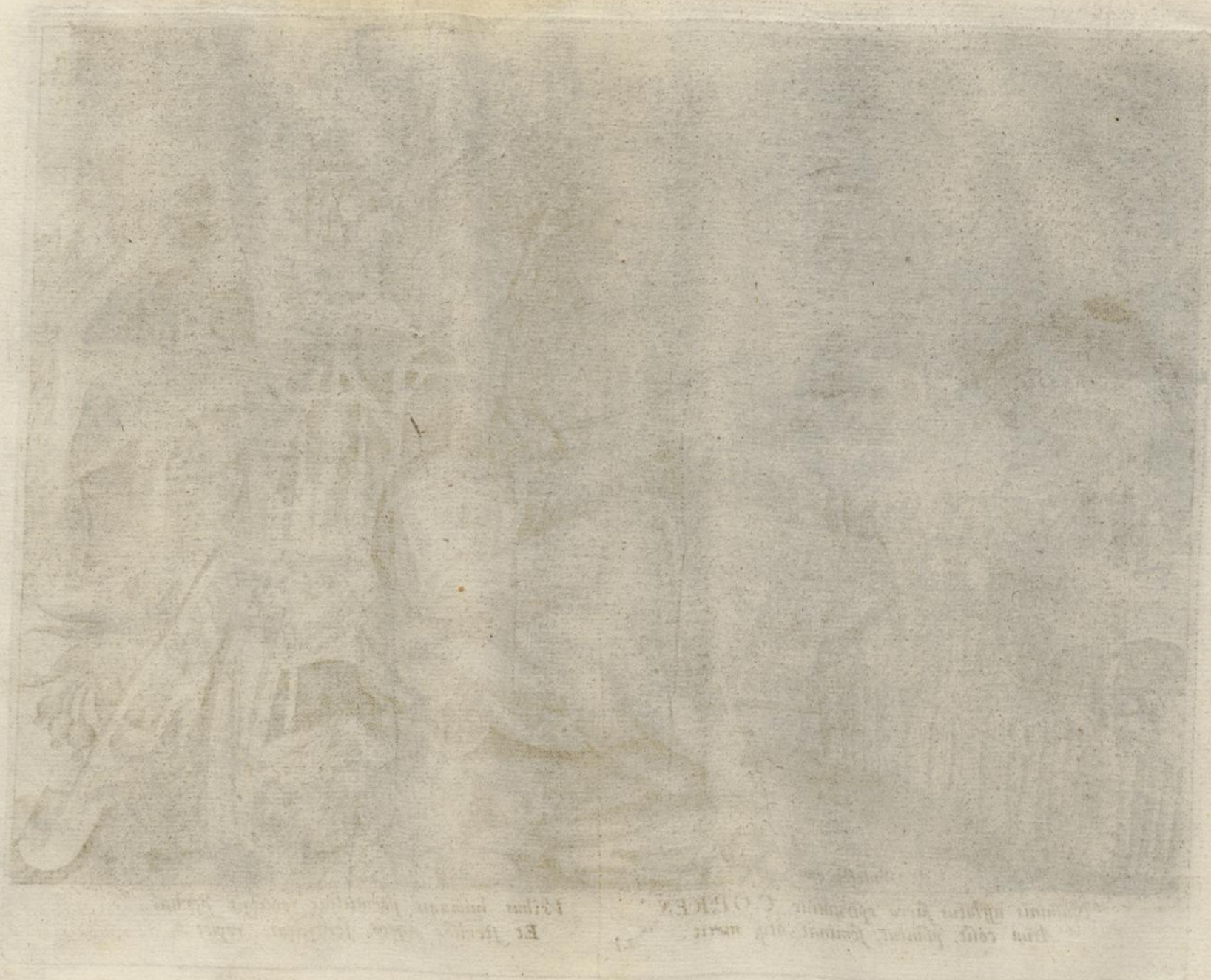


Sadeler exc.

Numinis afflatus sacro spiramine COPRES
Arva colit, plantat, seminat, atq; metit.

21

Usibus humanis permultas colligit herbas.
Et steriles agros fertilitate replet.



1811
Et

COPIES
1811



*Mundanum fugiens strepitum MACHARIUS, orta
Ægypto soboles, religione flagrans,*

22

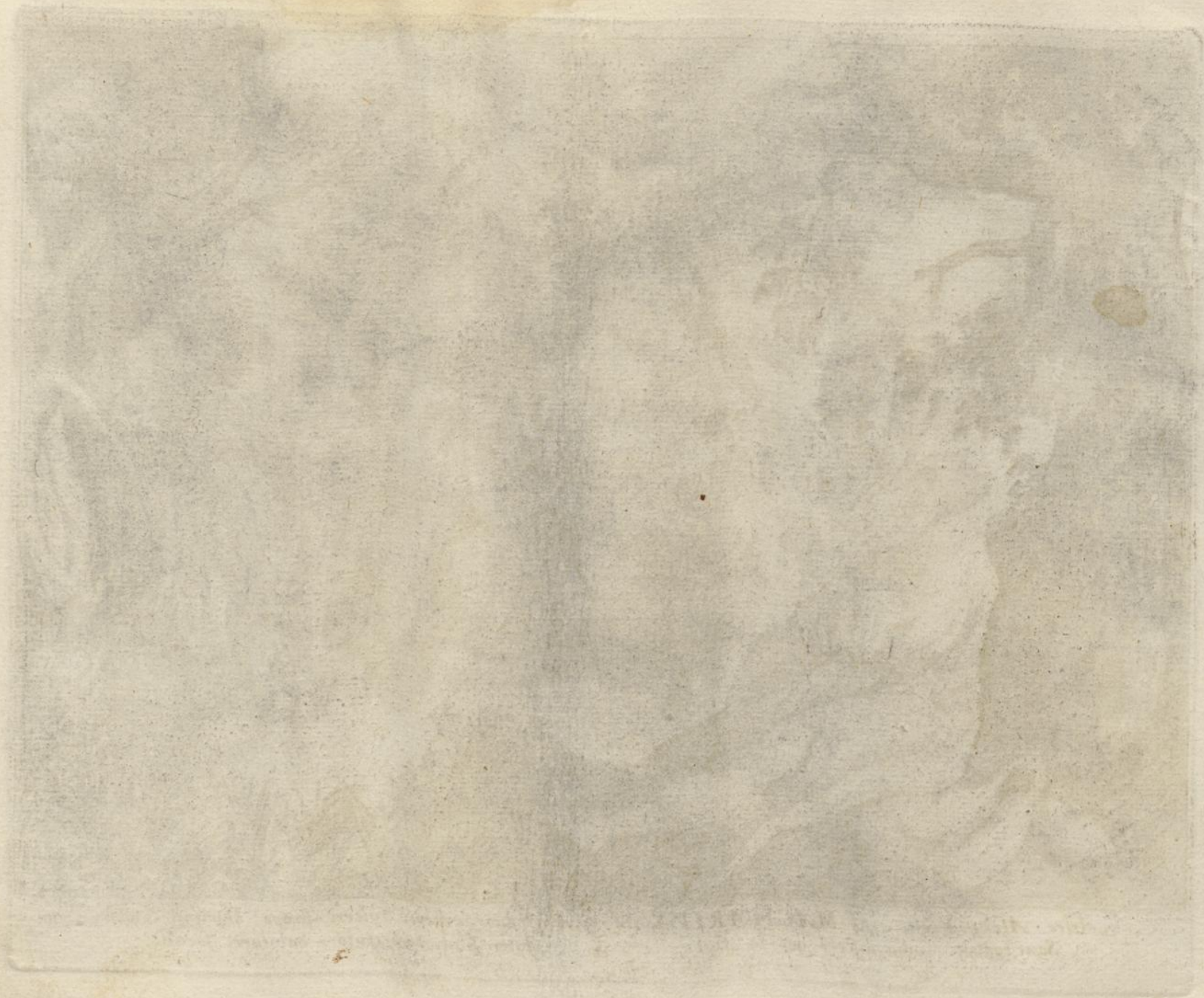
*Apta pijs precibus loca subterranea querit,
Insistitq; humili flectere voce Deum.*



Alter Alexandrinus erat MACHARIVS: illi
Sanctorum studio discere gesta fuit.

23

Atq; duos reperit vitrei prope fluminis undam
Inter silves tres tuto habitare feras.



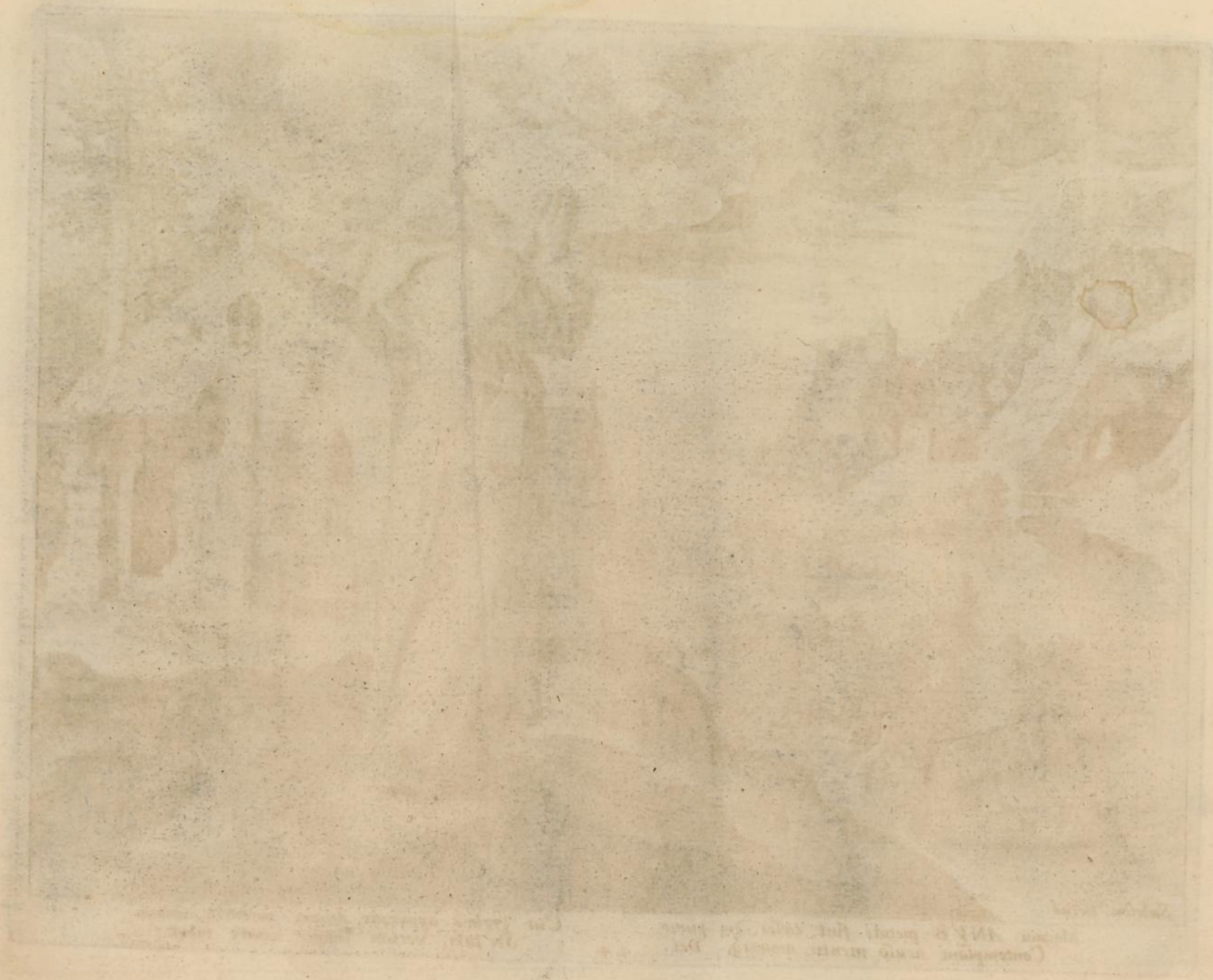


Sadeler. excud.

Magnus ANVB pietate fuit, cœles tia purce
Contemplans oculo mentis, amansq; Dei.

24

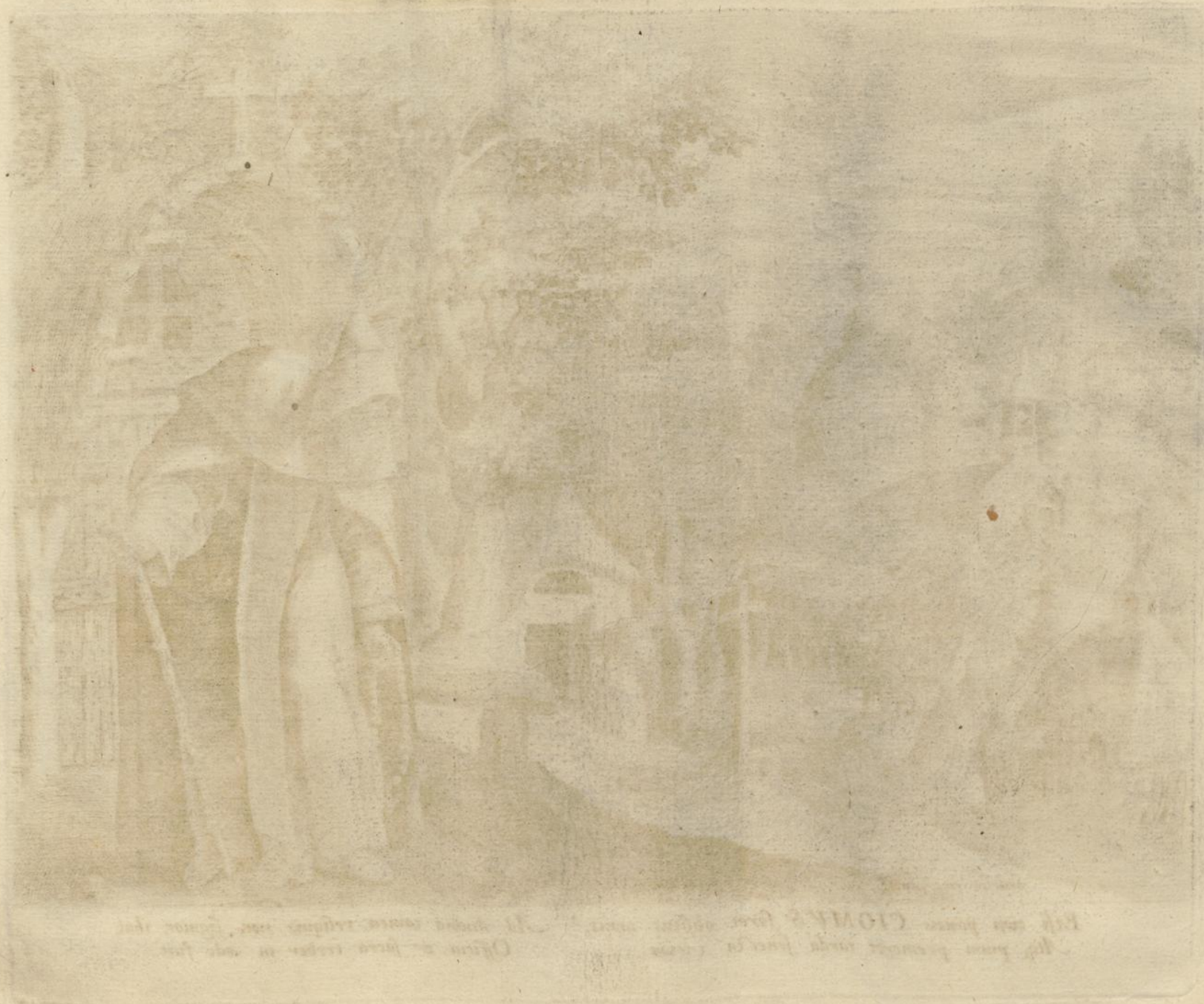
Cui crebrò apparens diuina potentia, verum
Sec tati, verum semper amare iubet.





Sadeler exc.
 Et si non paucis CIOMVS foret obitus annis,
 Atq; pium premeret tarda senecta virum, 25

Ad diuina tamen, reliquis non segnior, ibat
 Officia, et sacra creber in æde fuit.

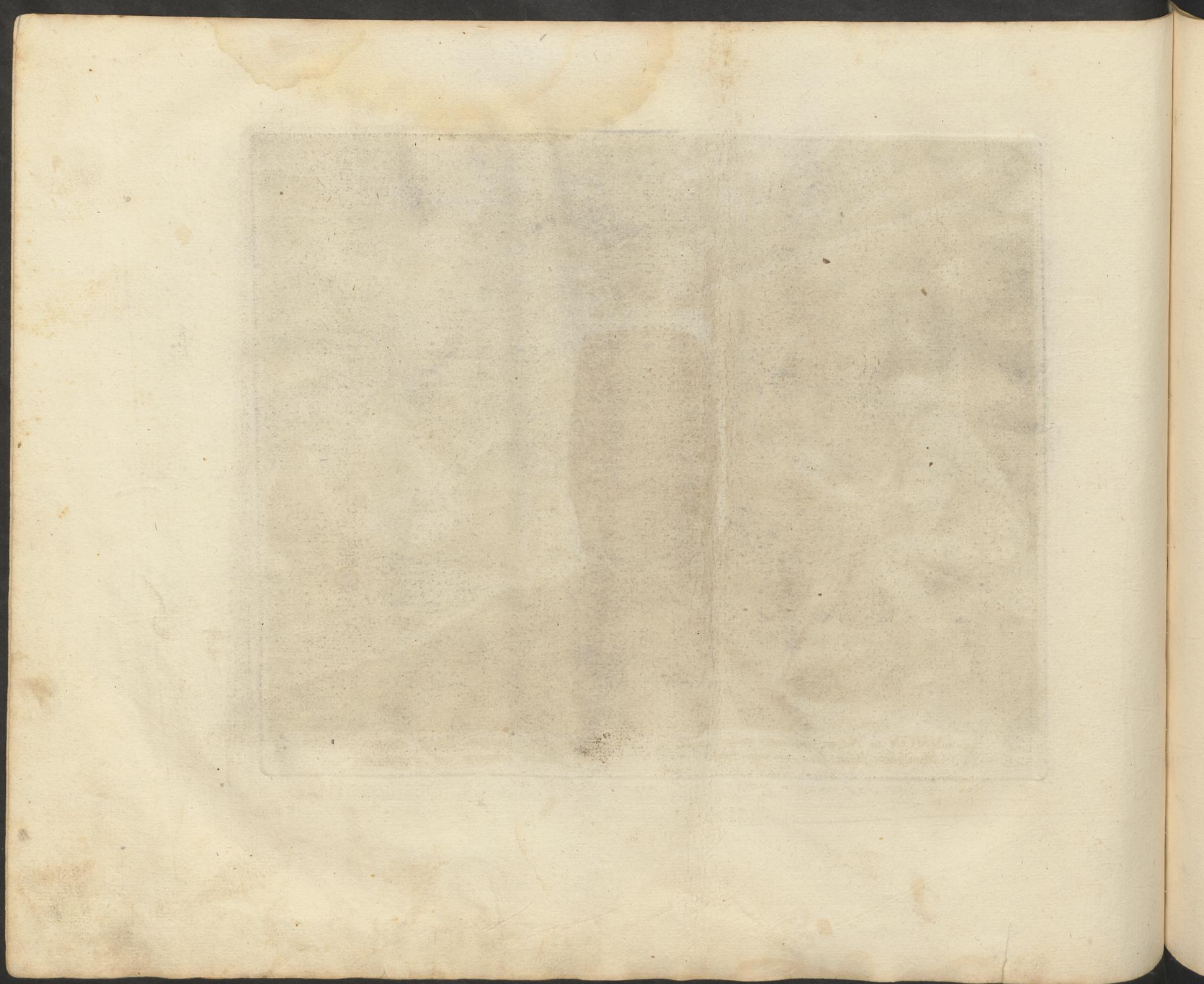




AMMON in Nitra squalentis cultor eremi,
 Multiplicis fulget fons & origo boni.

26

Sacraq; sparsurus pietatis semina, fratrum
 Undiq; sollicito conuocat ore gregem.



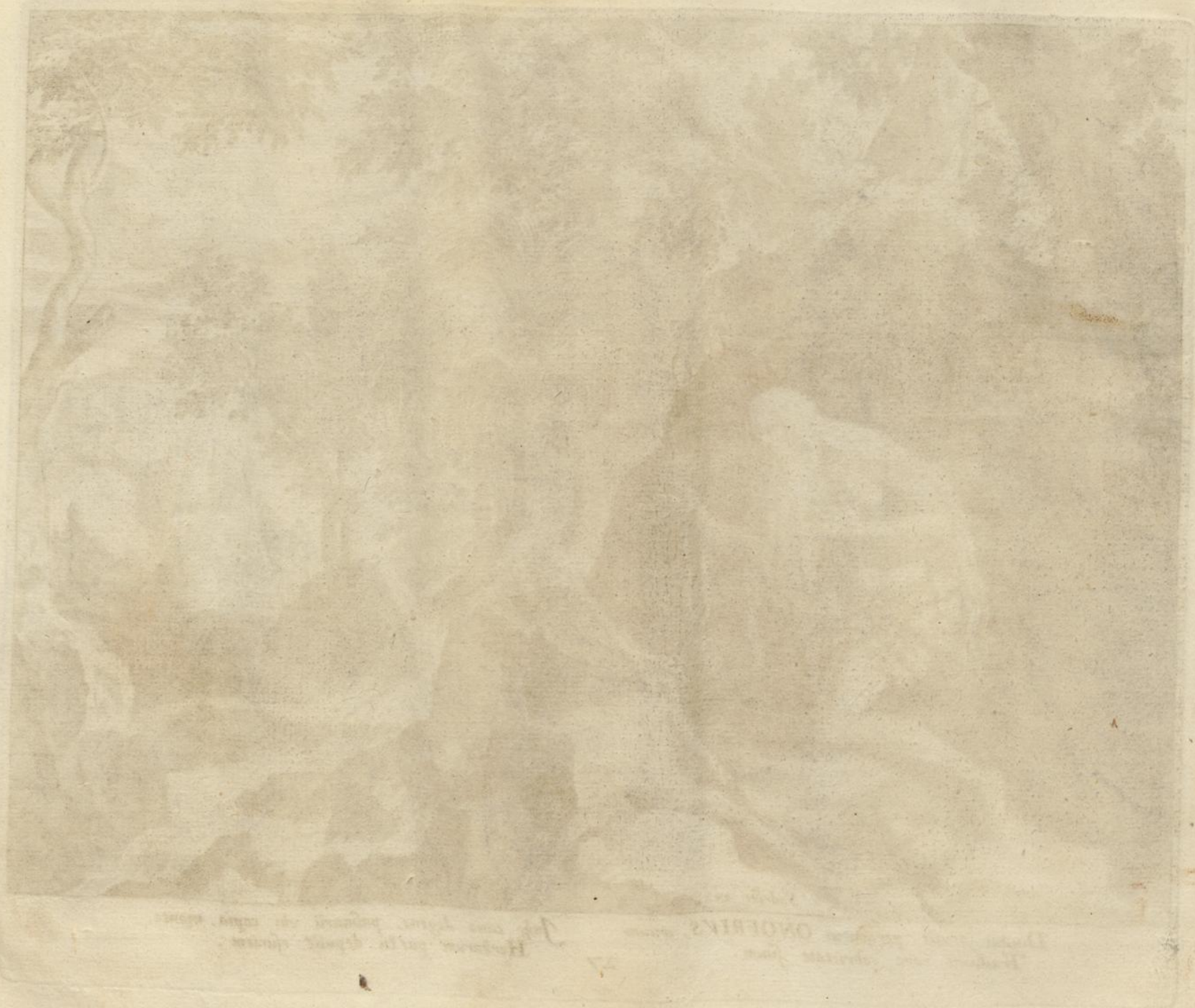


Sadeler sculp.

Divinis oculis pergratus **ONOFRIUS**, ævum
Traduxit rara sobrietate suum.

27

Inq̃ cauo degens, palmarū vbi copia, monte,
Herbarum pas tu depulit esuriem.





*In nemore inculto, rigidi prope litora ponti,
Sacrifici partes officiosus agens,*

28

*Distribuit socijs sacra ter veneranda PLAMON,
Quo docuit Christus distribuenda modo.*



Sadeler exc.

Multiplici pollens doctrina **HIERONYMVS**, oris
 Varij stipenda praeditus facundia.

29

Arcta Patrum sectans veterum vestigia, sacro
 Vitas eorum prosecutus est stylo.



Abraham, tollens dei filium IERONYMUS. an.
Non tamens proferens et. 1616.